

मन्त्रपुष्पम [Mantra Pushpam]

Introduction:

The Stanzas in Mantra Pushpam are based on the truth of the creation. It says that from the Atman or the Self emerged the sky. From the sky came air. From the air came fire. From the Fire came Water. And from the Water emerged the Earth. The source of all the elements is the Atman itself.

योऽपां पुष्पं वेद ।

yo'pām puṣpam̐ veda |

When one knows the secrets of waters and flowers....

पुष्पवान् प्रजावान् पशुमान् भवति ।

puṣpāvān prajāvān paśumān bhāvati |

one's heart blossoms and he becomes rich in progeny and cattle

चन्द्रमा वा अपां पुष्पम् ।

candramā vā apām puṣpam̐ |

When one knows the sacred and mysterious relationship that exists between the moon, the water and the flowers....

पुष्पवान् प्रजावान् पशुमान् भवति ।

puṣpāvān prajāvān paśumān bhāvati |

one's heart blossoms and he becomes rich in progeny and cattle

य एवं वेद ।

ya evaṁ vedā

One who knows this...

योऽपामायतनं वेद ।

yo'pāmāyatanam vedā

One who knows the source of water....

आयतनवान् भवति ।

āyatānavān bhavati

attains the Supreme Abode of water

अग्निर्वा अपामायतनम् । आयतनवान् भवति ।

agnirvā apāmāyatanam | āyatānavān bhavati

One who knows the origin of water and fire attains their abode

योऽग्नेरायतनं वेद । आयतनवान् भवति ।

yō' gnerāyatānam̐ vedā | āyatānavān bhavati |

One who knows the source of fire, attains the Supreme Abode.

आपो वा अग्नेरायतनम् । आयतनवान् भवति ।

āpo vā agnerāyatānam | āyatānavān bhavati |

One who knows the sacred relationship of water and fire shall attain their ultimate abode – the Atman

य एवं वेद ।

ya evaṁ vedā |

One who knows this..

योऽपामायतनं वेद ।

yō' pāmāyatānam̐ vedā |

One who knows the source of water....

आयतनवान् भवति ।

āyatānavān bhavati |

attains the supreme abode of water

वा॒यु॒र्वा॒ अपा॑मा॒य॒त॒न॒म् । आ॒य॒त॒न॒वा॒न् भ॒व॒ति॑ ।

vāyurvā apāmāyatānam | āyatānavān bhavati |

One who knows the origin of water and air attains their abode

यो वा॒यो॒रा॒य॒त॒नं॑ वे॒द॑ । आ॒य॒त॒न॒वा॒न् भ॒व॒ति॑ ॥

yo vāyorāyatānam vedā | āyatānavān bhavati |

One who knows the source of air, attains the supreme abode

आपो॑ वै वा॒यो॒रा॒य॒त॒न॒म् । आ॒य॒त॒न॒वा॒न् भ॒व॒ति॑ ।

āpo vai vāyorāyatānam | āyatānavānbhavati |

One who knows the sacred relationship of water and air shall attain the ultimate abode – the Atman

य ए॒वं वे॒द॑ ।

ya evaṁ vedā |

One who knows this...

योऽपामायतनं वेद ।

yo'pāmāyatanaṁ vedā

One who knows the source of water....

आयतनवान् भवति ।

āyatānavān bhavati

attains the Supreme Abode of water ॥

असौ वै तपन्नपामायतनम् । आयतनवान् भवति ।

asau vai tapannapāmāyatanaṁ | āyatānavān bhavati |

One who knows the origin of water and sun attains their abode.

योऽमुष्य तपत आयतनं वेद । आयतनवान् भवति ।

yo'muṣya tapāta āyatanaṁ vedā | āyatānavān bhavati |

One who knows the source of Sun, attains the supreme abode

आपो वा अमुष्य तपत आयतनम् । आयतनवान् भवति ।

āpo vā amuṣya tapāta āyatanaṁ | āyatānavān bhavati |

... One who knows the sacred relationship of water and sun shall attain the ultimate abode - the Atman

य एवं वेद ।

ya evaṁ vedā|

One who knows this...

योऽपामायतनं वेद ।

yo'pāmāyatanaṁ vedā|

One who knows the source of water....

आयतनवान् भवति ।

āyatānavān bhavati|

attains the Supreme Abode of water ||

चन्द्रमा वा अपामायतनम् । आयतनवान् भवति ।

candramā vā apāmāyatanaṁ| āyatānavān bhavati|

One who knows the origin of water and the Moon attains their abode

यश्चन्द्रमस आयतनं वेद । आयतनवान् भवति ।

yaścandramasa āyatanaṁ vedā| āyatānavān bhavati|

One who knows the source of Moon, attains the supreme abode

आपो वै चन्द्रमस आयतनम् । आयतनवान् भवति ।

āpo vai candramasa āyatanaṁ| āyatānavān bhavati|

One who knows the sacred relationship of water and moon shall attain the ultimate abode - the Atman

य एवं वेद ।

ya evaṁ vedā |

One who knows this...

योऽपामायतनं वेद ।

yo'pāmāyatanam vedā |

One who knows the source of water....

आयतनवान् भवति ।

āyatanavān bhavati |

attains the Supreme Abode of water.

नक्षत्राणि वा अपामायतनम् । आयतनवान् भवति ।

nakṣatrāṇi vā apāmāyatanam | āyatanavān bhavati |

One who knows the origin of water and stars attains their abode.

यो नक्षत्राणामायतनं वेद । आयतनवान् भवति ।

yo nakṣatrāṇāmāyatanam vedā | āyatanavān bhavati |

One, who knows the source of stars, attains the supreme abode.

आपो वै नक्षत्राणामायतनम् । आयतनवान् भवति ।

āpo vai nakṣatrāṇāmāyatānam | āyatānavān bhavati |

One who knows the sacred relationship of water and stars shall attain the ultimate abode - the Atman

पर्जन्यो वा अपामायतनम् । आयतनवान् भवति ।

parjanya vā apāmāyatānam | āyatānavān bhavati |

One who knows the origin of water and clouds attains their abode

यः पर्जन्यस्यायतनं वेद । आयतनवान् भवति ।

yaḥ parjanyasyāyatānam veda | āyatānavān bhavati |

One who knows the source of clouds attains the supreme abode

आपो वै पर्जन्यस्याऽऽयतनम् । आयतनवान् भवति ।

āpo vai parjanyasyā''yatānam | āyatānavān bhavati |

One who knows the sacred relationship of water and clouds shall attain the ultimate abode- the Atman.

य एवं वेद ।

ya evaṁ veda |

One who knows this...

योऽपामायतनं वेद ।

yo'pāmāyatanaṁ veda |

One who knows the source of water....

आयतनवान् भवति ।

āyatānavān bhavati |

attains the Supreme Abode of water.

संवत्सरो वा अपामायतनम् । आयतनवान् भवति ।

saṁvatsaro vā apāmāyatanaṁ | āyatānavān bhavati |

One who knows the origin of water and the seasons attains their abode

यस्संवत्सरस्यायतनं वेद । आयतनवान् भवति ।

yassaṁvatsarasyaāyatanaṁ veda | āyatānavān bhavati |

One who knows the source of seasons, attains the supreme abode

आपो वै संवत्सरस्यायतनम् । आयतनवान् भवति ।

āpo vai saṁvatsarasyaāyatanaṁ | āyatānavān bhavati |

One who knows the sacred relationship of water and the seasons shall attain the ultimate abode – the Atman

य एवं वेद ।

ya evaṁ vedā |

One who knows this...

योऽप्सु नावं प्रतिष्ठितां वेद । प्रत्येव तिष्ठति ॥

yo'psu nāvaṁ pratiṣṭhitāṁ vedā | pratyeva tiṣṭhati ||

He who knows that the boat in the water is stable is deemed to be well established.

(one who knows that is the basis of life in all the worlds attains the supreme abode)

राजाधिराजाय प्रसह्यसाहिने । नमो वयं वैश्रवणाय कुर्महे ।

rājādhirājāya prasahyasāhinee | namo vayaṁ vaiśravaṇāya kurmahe |

We salute Vaisravana, the king of kings

स मे कामान्कामकामाय मह्यम् । कामेश्वरो वैश्रवणो ददातु ।

sa me kāmāṅkāmākāmāya mahyam | kāmēśvaro vaiśravaṇo dādātu |

.We pray to Vaisravana, the fulfiller of our desires to grant us all our desires

कुबेराय वैश्रवणाय । महाराजाय नमः ॥

kuberāya vaiśravaṇāya | mahārājāya namaḥ ||

We again salute the Emperor Vaisravana, who is Kubera himself – the Lord of wealth.

ॐ शान्तिः शान्तिः शान्तिः ॥

om śāntiḥ śāntiḥ śāntiḥ ॥

May there be peace to the body, mind and the Soul.